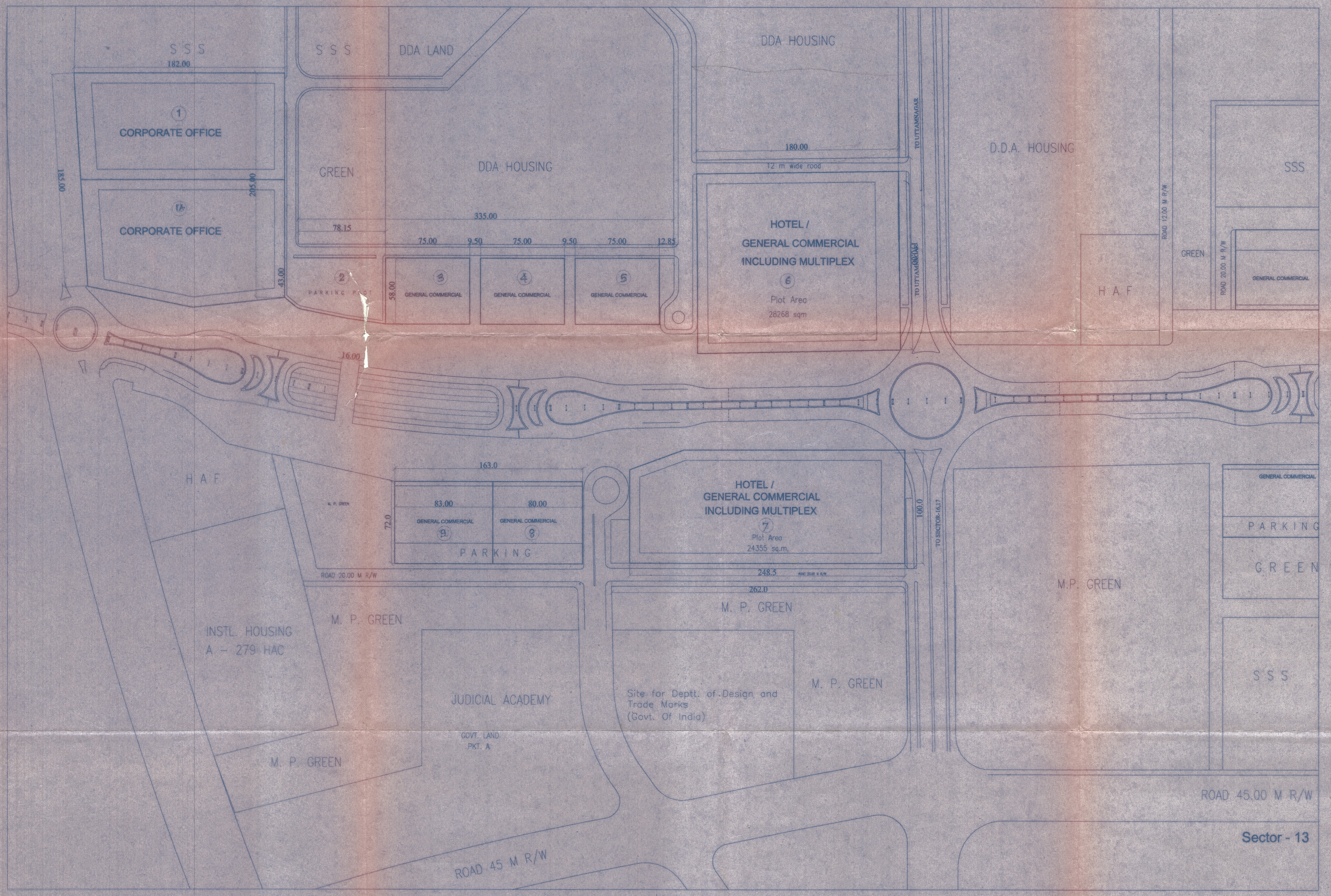
S S S
182.00
1
CORPORATE OFFICE
1A
CORPORATE OFFICE
185.00
205.00
43.00
S S S
DDA LAND
GREEN
DDA HOUSING
335.00
78.15
75.00
9.50
75.00
9.50
75.00
12.85
2
PARKING PLOT
58.00
3
GENERAL COMMERCIAL
4
GENERAL COMMERCIAL
5
GENERAL COMMERCIAL
16.00
DDA HOUSING
180.00
12 m wide road
HOTEL /
GENERAL COMMERCIAL
INCLUDING MULTIPLEX
6
Plot Area
28268 sqm
TO UTTAMNAGAR
TO UTTAMNAGAR
D.D.A. HOUSING
ROAD 12.00 M R/W
H A F
GREEN
ROAD 20.00 M R/W
GENERAL COMMERCIAL
SSS
H A F
M. P. GREEN
163.0
83.00
80.00
72.0
GENERAL COMMERCIAL
9
GENERAL COMMERCIAL
8
P A R K I N G
ROAD 20.00 M R/W
HOTEL /
GENERAL COMMERCIAL
INCLUDING MULTIPLEX
7
Plot Area
24355 sq.m.
100.0
TO SECTOR-16,17
248.5
ROAD 20.00 M R/W
262.0
GENERAL COMMERCIAL
PARKING
GREEN
M.P. GREEN
INSTL. HOUSING
A - 279 HAC
M. P. GREEN
M. P. GREEN
JUDICIAL ACADEMY
GOVT. LAND
PKT. A
M. P. GREEN
Site for Deptt. of Design and
Trade Marks
(Govt. Of India)
M. P. GREEN
S S S
ROAD 45.00 M R/W
Sector - 13
ROAD 45 M R/W

SECTOR - 14

D. D. A.

Notes:

1) Approved in 242nd screening committee meeting held on26-09-2005. Vide item no. 89:2005

2) Revised Incorporating DUAC Recommendations - Letter No. 27(52) 2005 DUAC Dt. Sep 7 , 2006

NOTE: The scheme for increased FAR as per MPD-2021 Norms approved in 253rd Screening Committee held on 8/02/07 vide item No. 20:2007. As per Screening Committee decisions all new norms as per 2021 have been followed and incorporated in Development Control Norms for the plots.

SECTOR 14

PLOT NO.	USE	PLOT AREA (SQM)		GROUND COV. (SQM)	TOTAL FLOOR AREA (SQM)	PARKING TO BE PROVIDED	NO. OF BASEMENTS WITHIN ENVELOPE	MAX. HEIGHT (M)
1.	Corporate Office	16486.5		4120 + ~~1650~~(atrium) 825	33000	990 E.C.S.	3	As Approved by AAI.
1A	Corporate Office	17603.5		4400 + ~~1760~~(atrium) 880	35300	1060 E.C.S.	3	As Approved by AAI.
2	Parking Plot	4640		2500 (comm.)	2500	700 E.C.S.	3	G+3
3	General Commercial	4350		1090	5450	170 E.C.S.	3	22
4	General Commercial	4350		1090	5450	170 E.C.S.	3	22
5	General Commercial	4350		1090	5450	170 E.C.S.	3	22
6	Hotel/ Multiplex/ Mall	28268		9895+ ~~2800~~(atrium) 1400	50880	1526 E.C.S.	3	37 or as approved by AAI.
7	Hotel/ Multiplex/ Mall	24355		8500+ ~~2400~~(atrium) 1200	44100	1324 E.C.S.	3	37 or as approved by AAI.
8	General Commercial	5760		1440	5760	220 E.C.S.	3	18
9	General Commercial	5976		1495	5976	230 E.C.S.	3	18

DELHI DEVELOPMENT AUTHORITY
CERTIFIED
Approved in 253rd Screening
Committee Meeting Dt. 8-2-07
Item No. 20:2007
Modifications (nos. 2)
applicable to drawings are incorporated
Sign. KJB
Name J.B. Khadkiwal
Sr. Architect (WZ&D)

JOB TITLE

CITY CENTRE, DWARKA
SECTOR - 14

DRAWN BY	SCHEME NO. 6569
SCALE 1:2000	DRAWING NO. PP05
DATE January '07	

DRAWING TITLE

PLOT PLAN

ARCH. ASSTT.	ASSTT. DIRECTOR (ARCH.)	DY. DIRECTOR (ARCH.)
SENIOR ARCHITECT	ADDL. CHIEF ARCHITECT	CHIEF ARCHITECT

SENIOR ARCHITECT (WEST ZONE & DWARKA)
10th FLOOR, VIKAS MINAR